



PLANNING BOARD

TOWN OF GRAFTON
GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD
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**PLANNING BOARD
GRAFTON, MA**

MULLIN RULE CERTIFICATION **EXHIBIT 6**

Pursuant to G.L. c. 39, § 23D, the undersigned member of a board, committee, or commission of the Town of Grafton hereby certifies that he or she has examined all of the evidence received by the said board, committee or commission at the one session of its adjudicatory hearing on the matter identified below which the undersigned member failed to attend, and that such evidence included an audio or video recording of the missed session or a transcript thereof. This Certification has been executed prior to the undersigned's participating in a vote on the matter and shall be part of the record of the hearing.

David Robbins

Member Name (Please Print)

Planning Board

Board, Committee or Commission

SP 2019-15/SPA, accessory apartment, Sean L. Larkin, 11 Spanish River Road

Subject Matter of Hearing

October 28, 2019

Date of Missed Session:

Signed under the pains and penalties of perjury this 25 day of November, 2019

Signature